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CONFIRMATION NO. 6269

|                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                            |                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/524,421                                                                                                                                                                                                                                                           | <b>FILING or 371(c) DATE</b><br>10/03/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>426                                             | <b>GROUP ART UNIT</b><br>4174                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>HO-P03130US0 |                           |                                |
| <b>APPLICANTS</b><br>Richard Merrick, Ralgan, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU03/01045 08/18/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2002950897 08/16/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                            |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/HAMID R BADR/</u><br>Examiner's Signature                |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>HRB<br>Initials | <b>STATE OR COUNTRY</b><br>AUSTRALIA                                                                                                                                                                                                                                      | <b>SHEETS DRAWINGS</b><br>0                | <b>TOTAL CLAIMS</b><br>21 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>FULBRIGHT & JAWORSKI, LLP<br>1301 MCKINNEY<br>SUITE 5100<br>HOUSTON, TX 77010-3095<br>UNITED STATES                                                                                                                                                                        |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                            |                           |                                |
| <b>TITLE</b><br>Shelf stable meat analogues comprising glycerol and glucose                                                                                                                                                                                                                  |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                            |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1080                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                           |                                |